FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00039990 **Type of Permit:** STILL **Release Date:** 05/13/2011

Production Company FRCH DESIGN WORLDWIDE - CINCINNATI INC

Insured Company Name FRCH DESIGN WORLDWIDE - CINCINNATI INC

Contact Phone No. 1 513-241-3000
Contact Phone No. 2
Fax
Address 311 ELM ST
CINCINNATI, Ohio 45202

Production Title PROJECT GROW

Type of Production Still Photo

Producer Adrianne Korczynski

Director n/a n/a

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Tim Overbeck

Location Manager Kelli Lear
Primary Phone Office - 513-362-3306
Secondary Phone Mobile - 513-218-1766

Location Assistant Adrianne Korczynski
Primary Phone Office - 513-362-3377
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Location 1 of 1

Permit Number S00039990
Production Company FRCH DESIGN WORLDWIDE - CINCIN...
Insured Company FRCH DESIGN WORLDWIDE - CINCIN...
Production Title PROJECT GROW

Location Manager Kelli Lear
Primary Phone Office - 513-362-3306
Secondary Phone Mobile - 513-218-1766

Location Address 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

Location Name SOUTH COAST BOTANICAL GARDENS

Location Type Park

Location Description South Coast Botanical Gardens

Film Dates 5/14/2011 - 5/14/2011 08:30 - 19:30 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1

Personnel on Location

Type	Quantity
Crew	2

Filming Activities Handheld equipment; Exterior still photography;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 793 **Grid:** D6

Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Joshua Mingo

Coordinator Note
LA County Fire #: 11-SP380-6
Field Inspection required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT